



RUSHMOOR BOROUGH COUNCIL

POLICY AND PROJECT ADVISORY BOARD

*at the Council Offices, Farnborough on
Wednesday, 22nd January, 2020 at 7.00 pm*

To:

Cllr J.B. Canty (Chairman)
Cllr Sophia Choudhary (Vice-Chairman)
Cllr P.I.C. Crerar (Vice-Chairman)

Cllr Gaynor Austin
Cllr P.J. Cullum
Cllr Prabesh KC
Cllr J.H. Marsh
Cllr T.W. Mitchell
Cllr Sophie Porter
Cllr M.J. Roberts
Cllr C.J. Stewart

Enquiries regarding this agenda should be referred to the Administrator, Justine Davie, Democracy, Strategy and Partnerships, Tel. (01252) 398832, Email. justine.davie@rushmoor.gov.uk.

A G E N D A

1. APPOINTMENT –

To note the appointment of Cllr J.H. Marsh as a Member of the Policy and Project Advisory Board for the remainder of the 2019/20 municipal year.

2. MINUTES – (Pages 1 - 4)

To confirm the Minutes of the Meeting held on 20th November, 2019 (copy attached).

3. HEATHROW SOUTHERN RAIL LINK SUPPORT – (Pages 5 - 10)

To receive the Head of Economy, Planning and Strategic Housing's Report No. EPSH2006 (copy attached) which provides an update on the Southern Access to Heathrow Programme and the potential implications for Rushmoor and the wider M3 corridor. The Advisory Board are asked to consider a potential formal response to the Transport Secretary, setting out the Council's concerns, to recommend to the Leader of the Council, as agreed at Full Council on 5th December 2019.

4. DELIVERING REGENERATION – (Pages 11 - 16)

To review the approach to communicating the regeneration programme (communications plan attached). The Board are also asked to have an initial discussion on an approach to the consideration of changing trends in transport and car ownership and how the Council might need to respond, particularly in relation to the delivery of the Council's regeneration programme and responding to the climate change emergency.

5. RUSHMOOR OPERATIONAL PARKING POLICY –

THIS ITEM HAS BEEN WITHDRAWN

6. INDEX OF MULTIPLE DEPRIVATION – (Pages 17 - 24)

To consider the summary of the Index of Multiple Deprivation 2019 data which summarises the areas of multiple deprivation in the Rushmoor (copy attached). The Head of Democracy, Strategy and Partnerships will also present information from other sources and the Board will be asked to consider the areas which the Council should focus to address the issues highlighted.

7. WORK PROGRAMME – (Pages 25 - 32)

To discuss the Policy and Projects Advisory Board Work Programme (copy attached).

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.
